



## CPRS District 2 2019-2020 Student Scholarship Program Applications due December 20, 2019

*To be eligible all applications must live, work or attend school within CPRS District 2 boundaries. Please see the following award details for further eligibility details. A review panel comprised of Park and Recreation Professionals will review and score each application. If the panel feels that additional reviews will be needed an interview process will be conducted and the committee will make recommendations to the CPRS District 2 Board Members for review and approval.*

**Arvid Pauly Award** - Must be a current student at a college majoring in the field of Recreation, Parks & Tourism Administration (includes Rec Therapy).

**Edwin L. Z'berg Award** - Must be a current student at a community college with 30 completed units, including 15 completed units in Recreation, Parks & Tourism Administration (includes Rec Therapy), or related field; or of junior standing at a college majoring in the field of Recreation, Parks & Tourism Administration (includes Rec Therapy), or a related field and have completed 60 semester or 90 quarter units by the fall of 2019 or enrolled in a Master's program in the field of Recreation, Parks & Tourism Administration (includes Rec Therapy), or related field.

**Park Maintenance & Operations Award** - Must be a current student at a community college with 30 completed units, including 15 completed units in Park Maintenance/Operations or related field; or of junior standing at a college majoring in the field in Park Maintenance/Operations or a related field and have completed 60 semester or 90 quarter units by the fall of 2019 or enrolled in a Master's program in the field in Park Maintenance/Operations, or related field.

**Application Requirements**

1. Must live, work, or attend school within District 2 boundaries
2. Separate complete applications must be submitted for each type of scholarship for which you are applying.
3. Please complete and submit the following items:
  - a. Application form (one per type of scholarship)
  - b. Proof of enrollment
  - c. Copy of unofficial transcripts
  - d. Narrative which includes why you should receive an award, a brief description of your financial need, your professional accomplishments, and your professional goals (2 page maximum)
  - e. Headshot photo (for award presentation, if selected)

**Please submit ALL materials as one PDF attachment to [DCurtola@morpd.com](mailto:DCurtola@morpd.com).**

**Check which scholarship award you are applying for:**

- |  |  |
|--|--|
| <input type="checkbox"/> Arvid Pauly Award<br>\$500 & 1 year CPRS Student membership (\$65/\$55)                   | <input type="checkbox"/> Edwin L. Z'berg Award<br>\$1,000 & 1 year CPRS Student membership (\$65/\$55) |
| <input type="checkbox"/> Park Maintenance & Operations Award<br>\$500 & 1 year CPRS Student membership (\$65/\$55) |  |

**Applicant Information**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

**Education Information**

College currently attending: \_\_\_\_\_

Coursework Level:  Undergraduate: # of Units Completed: \_\_\_\_\_  Graduate Program

Current Grade Level: \_\_\_\_\_ Major: \_\_\_\_\_

Area of Emphasis: \_\_\_\_\_

Other College(s) attended: \_\_\_\_\_

Name of College: \_\_\_\_\_ Dates of Attendance: \_\_\_\_\_ Total Units Completed: \_\_\_\_\_

**Supplemental Information**

Certificates and/or memberships (include dates if applicable):

\_\_\_\_\_  
\_\_\_\_\_

Participation on committees and in organizations including any offices held:

\_\_\_\_\_  
\_\_\_\_\_

What recognition or honors have you received in or out of college?

\_\_\_\_\_  
\_\_\_\_\_

What are your interests or hobbies outside of school or work?

\_\_\_\_\_  
\_\_\_\_\_

**List one academic and one professional reference:**

1. Name: \_\_\_\_\_ Title: \_\_\_\_\_ Years Known: \_\_\_\_\_

Phone: \_\_\_\_\_ Relationship: \_\_\_\_\_

2. Name: \_\_\_\_\_ Title: \_\_\_\_\_ Years Known: \_\_\_\_\_

Phone: \_\_\_\_\_ Relationship: \_\_\_\_\_

**Applications must be received by email or fax, or postmarked by December 20, 2019**

**Submit all required application materials to:**  
Danny Curtola, CPRS District 2 Vice President  
2350 Northrop Avenue, Sacramento, CA 95825  
Phone: (916) 570-2803 | Email: [DCurtola@morpd.com](mailto:DCurtola@morpd.com)